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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re ~~the~~ application of:

Sharma et al.

Application No.: 10/616,269

Filed: July 8, 2003

For: SWITCH LEVEL RELIABLE TRANSMISSION)

Group Art Unit: 2133

Examiner: Chaudry, M

Atty. Docket No.: SUNMP227

Date: July 27, 2006

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on July 27, 2006.

Signed: 

Michael L. Gencarella

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After <u>Amendment</u>	Highest Previously <u>Paid For</u>	Present <u>Extra</u>	SMALL ENTITY <u>RATE FEE</u>	OR	LARGE <u>RATE FEE</u>	ENTITY
TOTAL CLAIMS	<u>19</u> -	<u>19</u>	<u>00</u>	X25 = \$	OR	X50 = \$	
INDEP CLAIMS	<u>03</u> -	<u>03</u>	<u>00</u>	X100 = \$	OR	X200 = \$	
[ ] Multiple Dependent Claim Present and Fee Not Previously Paid				\$180		X360	\$
TOTAL				\$ _____		\$ _____	

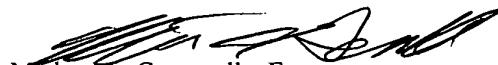


Applicant(s) hereby petition for a month(s) extension of time to respond to the outstanding Office Action. Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. SUNMP227).

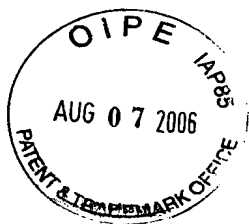


Enclosed is our Check No. in the amount of \$ to cover the additional claim fee and/or extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. SUNMP227). A copy of this sheet is enclosed.

Respectfully submitted,  
MARTINE PENILLA & GENCARELLA, LLP

  
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Customer Number 32291



Response Under 37 C.F.R. § 1.116  
Expedited Procedure  
Examining Group 2133

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Signed: \_\_\_\_\_

Michael L. Gencarella

Commissioner for Patents  
MAIL STOP AF  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 CFR 1.116**

Dear Sir:

This Amendment is in response to the Office Action mailed on April 27, 2006. Please enter the following remarks in the above-identified patent application:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.